into legibility upon being placed under the power of divine truth. It required the genius of Copernicus and Newton to discovei the true theory of the heavens; but when that theory is known, ii needs no such sagacity to observe that it is confirmed by everi phenomenon before our eyes. It may require, in like manner a supernatural light to give the true explanation of the mysteries of nature ; but now, with that explanation before us, we see tha nature has many of its most difficult knots unravelled by it.

Not only so, but the very fact that, the Scriptures furnish sue! an explanation of nature, may be regarded as a proof of thei heavenly origin. The writings on the tombs and temples o ancient Egypt long baffled the skill of the most distinguishc* scholars. It was the Rosetta stone, witK its triple inscriptions, on of them being Greek and a translation of the two hieroglyphics ones, which first furnished, or rather suggested, the discover of the key. The key thus suggested by the Greek trarislatio is shown to be a true one, by the number of hidden meaning which it has satisfactorily opened. Let it be acknowledged, : persona insist on it, that the inscriptions on the works of Go are not very easily deciphered ; still, should it be found that professed revelation explains them, and that the two coiricid there is evidence furnished in behalf both of the genuineness < the revelation, and the correctness of the interpretation whit has been put upon nature. AH it opens chamber after ehamhe we become convinced that we have at last found the true ke

"A person discovering the proofs of the Chrifitian religion is lil an heir finding the title-deeds of his estate. Shall he condeu: them as counterfeit, or cast them aside without examination |

"Who can do otherwise than admire and embrace a reliqu which contains the complete knowledge of truths which we st

know the better the more we receive ?"*

We are as yet, however, but in the vestibule of the temple nature ; and some may regard us as speculating beyond the evidence within our range of vision. All we seek is, that they now follow us into the temple itself ; and we must be prepared to abandon the views which have suggested themselves, if they are not confirmed upon the most minute and rigid examination of the physical and moral governments of God.